APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

Please Print Clearly

| | Project: Reading Commons | | |
|---|---|--|--|
| This is an application for housing at: | Address: 7 Archstone Circle | | |
| | Reading, MA 01867 | | |
| | | | |
| | Name: Reading Commons | | |
| Please complete this application and | | | |
| Please complete this application and | Address: 7 Archstone Circle | | |
| Please complete this application and return to: | Address: 7 Archstone Circle Reading, MA 01867 | | |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

A. GENERAL INFORMATION

| Applicant N | Name(s): | | | | |
|-------------------------|--------------------|----------------------|------------------|------------------|-----------------------------|
| Address: | Street | Apt.# | City | State | ZIP |
| Daytime Pl | none: | | Evening | g Phone: | |
| Email Addı | ress: | | | | |
| No. of BR' current unit | | | Do yo | u 🗆 RENT o | r \square OWN (check one) |
| Amount of | current monthly re | ental or mortgage p | payment: \$ | | |
| If owned, d | lo you receive mor | thly rental income | from property? | □ Yes | □ No (check one) |
| Check utili | ties paid by you: | ☐ Heat | ☐ Electricity | ☐ Gas | ☐ Other (specify) |
| Approxima | te monthly cost of | utilities paid by yo | ou (excluding pl | none and cable T | V): <u></u> \$ |
| Bedroom si | ize requested: | Studio One | BR 🗆 Two F | BR Three | BR |

| | | B. HOUSEHOL | D COMF | OSITION | . | | |
|---|--|--|-------------------------------|----------------|----------------------------|--------------|-----------|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# (last 4 digits) | Student Y | it //N |
| Head | | | | | | | |
| Co-T | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | † | | | |
| 6. | | | | † ' | | 1 | |
| 7. | | | | † ' | | | |
| 8. | | | | + + | | | |
| If yes, Do yo If yes, Is then If yes, Will a year o | there been any changes in how, explain: ou anticipate any changes in large someone not listed above or explain: all of the persons in the hous or plan to be in the next calent regular faculty and students? ES, ANSWER THE FOLLOW | household composition who would normal sehold be or have endar year at an edg? | osition in the nally be lived | the next twe | elve months? [e household? | □Yes | nce schoo |
| | any full-time student(s) marri | | | | 1 41- 2 | ☐ Yes | |
| | any student(s) enrolled in a jo Training Partnership Act? | b-training progra | ım receivii | ng assistanc | ce under the | ☐ Yes | |
| Are a | any full-time student(s) a TAI | NF or a title IV r | ecipient? | | | ☐ Yes | |
| a Dep anyor | nny full-time student(s) a sing pendant on another's tax retu- ne other than a parent? y student a person who was p | urn and whose chi | ildren are r | not depende | ents of | ☐ Yes | |

care program (under Part B or E of Title IV of the Social Security Act)?

☐ Yes

C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount |
|-----------------------|--|-------------------------|
| | Social Security | \$ |
| | Social Security | \$ |
| | Social Security | \$ |
| | | \$ |
| | SSI Benefits | \$ |
| | SSI Benefits | \$ |
| | SSI Benefits | \$ |
| | Pension (list source) | \$ |
| | Pension (list source) | \$ |
| | Veteran's Benefits (list claim #) | \$ |
| | Veteran's Benefits (list claim #) | \$ |
| | Unemployment Compensation | \$ |
| | Unemployment Compensation | \$ |
| | Public Assistance (Title IV/TANF etc.) | \$ |
| | Contributions to the Household (monetary or not) | \$ |
| | Full-Time Student Income (18 & Over Only) | \$ |
| | Financial Aid (excluding loans) | \$ |
| | Annuities (list sources) | \$ |
| | | \$ |
| | Long Term Medical Care Insurance Payments in excess of \$180/day | \$ |
| | Scheduled Payments from Investments | \$ |

| Household Member Name | Source of Income Mon | | |
|--|---|-------|--------------|
| | Employment amount | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | Ψ | |
| | Position Held | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | Ψ | |
| | Position Held | | |
| | How long employed: | | |
| | Trow rong emproyee. | | |
| | Employment amount | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| | Alimony | | |
| | Are you <i>legally entitled</i> to receive alimony? | ☐ Yes | □ No |
| | If yes, list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive alimony? | ☐ Yes | □ No |
| | If yes list amount you receive. | \$ | |
| | Child Support | | |
| | Are you <i>legally entitled</i> to receive child support? | ☐ Yes | □ No |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive child support? | ☐ Yes | □ No |
| | If yes, list the amount you receive. | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| | | | |
| TOTAL GROSS ANNUAL INCOME (Based | on the monthly amounts listed above x 12) | \$ | |
| TOTAL GROSS ANNUAL INCOME FROM | PREVIOUS YEAR | \$ | |
| Do you anticipate any changes in this incom | ☐ Yes | | |
| Is any member of the household legally en | ☐ Yes | □ No | |
| Is any member of the household likely to refrom someone who is not a member of the | ☐ Yes | □ No | |
| If yes to any of the above, explain: | | | |
| | | | |
| | | ψ. | |
| Is the income received? | | ☐ Yes | \square No |

| D. ASSETS If your assets are too numerous to list here, please request an additional form. If a section doesn't apply, cross out or write NA. | | | | | | | | |
|---|----------|---|----------|---------------|-------------------------|------------------------|------------|--|
| Checking Ac | counts | | | Bank | | Balar | nce \$ | |
| 6 | | # | | Bank | Bank | | Balance \$ | |
| | | # | | Bank | | Balar | | |
| | | | | | | | | |
| Savings Acc | ounts | # | | Bank | | Balar | nce \$ | |
| C | | # | | Bank | | Balar | nce \$ | |
| | | # | | Bank | | Balar | nce \$ | |
| | | | | 1 | | | | |
| Trust Accoun | nt | # | | Bank | | Balar | nce \$ | |
| | | | | | | | | |
| C .:C | C | # | | Bank | | Balar | nce \$ | |
| Certificates of Deposit |)Î | # | | Bank | | Balar | nce \$ | |
| Берози | | # | | Bank | | Balar | nce \$ | |
| | | # | | Bank | | Balar | nce \$ | |
| | | | | T | | | | |
| Money Mark | et | # | | Bank | | Balance \$ | | |
| Accounts | | # | | Bank | | Balance \$ | | |
| | | | | T | | T | | |
| | | # | | Maturity D | Pate | Value | e \$ | |
| Savings Bon | ds | # | | Maturity Date | | Value | e \$ | |
| | | # | | Maturity Date | | Value | e \$ | |
| | | | | | | | | |
| Life Insurance | | | | | | _ | Value \$ | |
| Life Insurance | e Policy | # | | | | Cash | Value \$ | |
| Mutual Funds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | | | | | T | | T | |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | Dividend Paid \$ Value | | |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| | | | Π | | T | | I | |
| Bonds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| Investment Property | | | | | | Apprais Value | | |

| Real Estate Property: <i>Do you own any property?</i> | ☐ Yes | □ No |
|--|------------|--------------|
| If yes, Type of property | | |
| Location of property | | |
| Appraised Market Value | \$ | |
| Mortgage or outstanding loans balance due | \$ | |
| Amount of annual insurance premium | \$ | |
| Amount of most recent tax bill | \$ | |
| Amount of most recent tax on | | |
| Does any member of the household have an asset(s) owned jointly with a person who is | | |
| NOT a member of the household as listed on Page 2? | ☐ Yes | □ No |
| If yes, describe: | | |
| | | |
| | | |
| Do they have access to the asset(s)? | ☐ Yes | \square No |
| | | |
| Have you sold/disposed of any property in the last 2 years? | ☐ Yes | □ No |
| If yes, Type of property: | Ι φ | |
| Market value when sold/disposed | \$ | |
| Amount sold/disposed for | \$ | |
| Date of transaction: | | |
| Harris di anno di consedi anticontra in dia la di 2 anno (Francia). Circo anno 1 | 1.4: | 4 |
| Have you disposed of any other assets in the last 2 years (Example: Given away money to Irrevocable Trust Accounts)? | relatives, | set up |
| The vocable Trust Accounts). | ☐ Yes | □ No |
| If yes, describe the asset: | | _ 110 |
| Date of disposition: | | |
| Amount disposed | \$ | |
| 1 | <u> </u> | |
| Do you have any other assets not listed above (excluding personal property)? | ☐ Yes | □ No |
| If yes, please list: | | |
| | | |
| | | |
| | | |
| E. ADDITIONAL INFORMATION | | |
| Are you or any member of your family currently using an illegal substance? | □ Yes | □ No |
| The job of any memor of job furnity currently using an inegal substance: | | |
| | | □ ът |
| Have you or any member of your family ever been convicted of a felony? If yes, describe: | ☐ Yes | □ No |

| Have you or any member of your family ever been evicted from any housing? \Box Yes \Box No | | | | | | | |
|--|--------------------|----------|--------------|-------|--------------|--|--|
| If yes, describe | | | | | | | |
| | | | | | | | |
| Have you ever filed for ba | nkruptcy? | | | ☐ Yes | \square No | | |
| If yes, describe | | | | | | | |
| Will you take an apartmen | at when one is ava | nilable? | | ☐ Yes | □ No | | |
| Briefly describe your reas | | | | | | | |
| , , , , , , , , , , , , , , , , , , , | <i>J</i> 11 2 8 | | | | | | |
| | F. REF | FERENCE | EINFORMATION | | | | |
| | Name: | | | | | | |
| | Address: | | | | | | |
| Current Landlord | Home Phone: | | | | | | |
| | Bus. Phone: | | | | | | |
| | How Long? | | | | | | |
| | Name: | | | | | | |
| | Address: | | | | | | |
| Prior Landlord | Home Phone: | | | | | | |
| | Bus. Phone: | | | | | | |
| | How Long? | | | | | | |
| Credit Reference #1: | | | | | | | |
| Address: | | | | | | | |
| Account #: | | | Phone #: | | | | |
| Credit Reference #2: | | | | | | | |
| Address: | | | | | | | |
| Account #: Phone #: | | | | | | | |
| Credit Reference #3: | | | | | | | |
| Address: | | | | | | | |
| Account #: | | | Phone #: | | | | |
| Personal Reference #1: | | | | | | | |
| Address: | | | | | | | |

| Relationship: | Phone #: | | |
|--|---|---|---|
| Personal Reference #2: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| Personal Reference #3: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| • | | | |
| In case of emergency notify: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| Relationship. | Thone ". | | |
| G. VEHI | CLE AND PET INFORMATION (if applic | cable) | |
| List any cars, trucks, or other vehicles Management will be necessary for more | owned. Parking will be provided for one vel re than one vehicle. | hicle. Arrangemer | nts with |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| Do you own any pets? | | Yes | No |
| If yes, describe: | | | |
| be my/our permanent residence. I/We understand that my eligibility for housing will be ify that all information in this application is | CERTIFICATION Intain a separate subsidized rental unit in another I erstand I/We must pay a security deposit for this a be based on applicable income limits and by mana true to the best of my/our knowledge and I/We used to cancellation of this application or termination | apartment prior to or agement's selection of nderstand that false | ecupancy. I/We criteria. I/We statements or |
| (Signature of Co. Topont) | | Date | |
| (Signature of Co-Tenant) (Signature of Co-Tenant) | | Date Date | |
| (Signature of Co-Tenant) | | Date | |





AUTHORIZATION TO RELEASE INFORMATION

| RE: Applicant/Tenant: | | Unit # |
|--|--|--|
| Property Name: | | |
| Address: | | |
| _ | | |
| verify the program eligibility information periodically for supplying the information re determining eligibility status | of all members of families residents. To comply with quested. This information and income for this family lete the attached form and | Credit Project, Federal Regulations require we sapplying for admission and verify this this requirement, your cooperation is needed in will be held in strict confidence for use in v. A signed authorization for your release return it to the address below at your earliest |
| Authorized | Signature | Title |
| Print | Name | Date |
| I hereby authorize you to fur | Release by Application | |
| Sign | ature | Date |
| Verification form is attache | d . | |

readingcommons.com — 7 Archstone Circle, Reading, MA 01867 — 781.944.3414